



|          |                          |         |                |                     |                    |                 |        |                |
|----------|--------------------------|---------|----------------|---------------------|--------------------|-----------------|--------|----------------|
| 3:30 PM  |                          |         | FIRST STEP     | 6TH STREET & MEEHAN |                    | WINTERROTH PARK |        |                |
| 4:00     |                          |         |                |                     |                    |                 |        |                |
| January  | Monday                   | Tuesday | Wednesday      | Thursday            | Friday             | Saturday        | Sunday |                |
|          | 23                       | 24      | 25             | 26                  | 27                 | 28              | 29     |                |
| 10:00 AM | CLINES FORD              |         | PARKSIDE MANOR | IMMANUAL LUTHERAN   |                    | GREEN FARMS     |        |                |
| 10:30 AM |                          |         |                |                     |                    |                 |        |                |
| 11:00 AM |                          |         |                |                     |                    |                 |        |                |
| 11:30 AM |                          |         |                |                     |                    |                 |        |                |
| 12:00 PM | BOONE COUNTY HEALTH DEPT |         | EVEREST SCHOOL | EVEREST SCHOOL      |                    |                 |        | LUNCH BREAK    |
| 12:30 PM |                          |         |                |                     |                    |                 |        |                |
| 1:00 PM  |                          |         |                |                     |                    |                 |        | JACKSON STREET |
| 1:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 2:00 PM  | LUNCH BREAK              |         | LUNCH BREAK    | LUNCH BREAK         |                    |                 |        |                |
| 2:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 3:00 PM  | GOT KIDZ                 | YMCA    | PRAIRIE PLACE  |                     | GENERAL MILLS PARK |                 |        |                |
| 3:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 4:00     |                          |         |                |                     |                    |                 |        |                |
| January  | Monday                   | Tuesday | Wednesday      | Thursday            | Friday             | Saturday        | Sunday |                |
|          | 30                       | 31      |                |                     |                    |                 |        |                |
| 10:00 AM | SHADLEY                  |         |                |                     |                    |                 |        |                |
| 10:30 AM |                          |         |                |                     |                    |                 |        |                |
| 11:00 AM |                          |         |                |                     |                    |                 |        |                |
| 11:30 AM |                          |         |                |                     |                    |                 |        |                |
| 12:00 PM | SHEFFIELD                |         |                |                     |                    |                 |        |                |
| 12:30 PM |                          |         |                |                     |                    |                 |        |                |
| 1:00 PM  |                          |         |                |                     |                    |                 |        |                |
| 1:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 2:00 PM  | LUNCH BREAK              |         |                |                     |                    |                 |        |                |
| 2:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 3:00 PM  | LINCOLN SCHOOL           |         |                |                     |                    |                 |        |                |
| 3:30 PM  |                          |         |                |                     |                    |                 |        |                |
| 4:00     |                          |         |                |                     |                    |                 |        |                |